Our beautiful Succot plates, designed by Tiffany and Co., depict the four species. They were commissioned by the Sisterhood at the turn of the 20th century and remain in use every Succot for community meals under our Sukkah.
Martin Seligman is the founder of a school of thought known as Positive Psychology. In his memoir, he describes how after a conventional career, he assumed the leadership of the American Psychological Association.

“Two weeks later,” he writes, “I had an epiphany. It changed my life, and I hope it’s changed the course of psychology.” In reflecting on how to maximize the achievements of his young daughter, Seligman writes that he came to understand that “raising children was far more than just fixing what was wrong with them. It was about identifying and amplifying their strengths and virtues, and helping them find the niche where they can live these positive traits to the fullest.”

That led, Seligman writes, to another important epiphany: that he and his colleagues had failed as psychologists, because what’s true for children is also true for adults. Psychology had, from Freud onward, been remedial, merely about correcting flaws in human beings, and not about making manifest their talents, their gifts, their positive potential. “I realized,” he concluded, “that with any program whose aim is [just] to correct what’s wrong…the best it can ever get to is zero. And yet when you lie in bed at night you’re not thinking about how to go from -5 to -2; you’re generally thinking about how to go from +2 to +6 in life. It became my mission in life, from that moment in the garden, to help to create a positive psychology, a psychology focusing not only on doing away with the negative, but also on encouraging individuals to make manifest their positive traits, to become the strongest individuals that they can be.”

In a similar sense, Rabbi Aaron Lichtenstein has noted that repentance, teshuah, is all too often seen as purely remedial, involving the atonement for past misdeeds; in fact, he argues, that is only the beginning. What must follow, he insists, is “the molding of the human personality, the maximization of one’s spiritual self and the realization of his psychological, moral and religious potential.” Today, he adds, “we speak of a person being a baal teshuva when [a person] lacked commitment, and then decided to serve God; but true repentance is not just as a response to particular sins, but a lifelong enterprise of building oneself, and therefore everyone should think of himself as a baal teshuva.”

Henry Kissinger would tell the tale of a Harvard professor who graded his students’ essays and returned one paper by writing on the bottom of the page, “Is this the best you can do?” The student improved the essay, and returned paper, only to receive it back again with the comment, “Is this really the best you can do?” Finally, the student handed in his paper by saying “This is absolutely the best I can do.” The professor replied: “Great. Now I’ll actually read it.” The penitential season is upon us, and we all too often treat this period as one focused on error and sin, and in seeking forgiveness for these failings. In truth, however, Rosh Hashanah and Kippur incorporate a much more positive theme. Each of us is called to ask ourselves: is this the best we can do? Have each of us made sure that the unique talents with which God has blessed us are directed toward living more meaningful lives?

Martin Seligman’s realization is especially meaningful for us as a community. We are able to look back on a year at Shearith Israel filled, thank God, with so much success: incredible growth in membership, in Torah, in vibrancy and warmth. Yet the advent of this time of year is a reminder not to rest on our laurels. As the new year approaches, let us reflect on all that we have achieved in the past year, and make this one even better.
COMMUNITY CLEANUP WITH WEST END COLLEGIATE CHURCH

This past June Shearith Israel joined together with our neighbors from the West End Collegiate Church to help beautify our neighborhood. Twenty-five volunteers from both congregations came together to help the Riverside Park Conservancy prune away aggressive plants along the River Walk. It was a beautiful day that was enjoyed by all.

The West End Collegiate Church is a descendant of the Dutch Reformed Church of old New Amsterdam and the connection between our congregations goes back to 1654 and the earliest days of our synagogue. In fact, the Dutch Reformed church had worshiped in this grist mill, that years later, was used by Shearith Israel. Mill stones from the mill are displayed at the entrance of West End’s sanctuary, just as we have in front of ours.

Members of the Collegiate Church also attended the Amsterdam book event with author Russell Shorto in April. The historic relationship between our two congregations continues even after 360 years is truly noteworthy. We hope to explore this topic more fully in future bulletins.

Rabbi Hidary upon being granted tenure as Associate Professor of Judaic Studies at Yeshiva University.

HAZAKIM U’BERUKHIM

Special Achievements

Sara Goldstein upon receiving the Keter Shem Tov Award at Park East Day School. She is the daughter of our Trustee, Victoria Bengualid and Gabriel Goldstein, and granddaughter of Honorary Trustee, Henri Bengualid.

Rabbi Hidary upon being granted tenure as Associate Professor of Judaic Studies at Yeshiva University.

Melissa Schneider upon the publication of her book: The Ugly Wife is a Treasure at Home: True Stories of Love and Marriage in Communist China.

Associate Hazzan Rev. Philip L. Sherman upon being named one of “America’s Top Mohels” by the Jewish Telegraphic Agency.

Graduates
Eli Aghassi, son of William Aghassi and Marian Weston, upon graduating from UC Santa Barbara with a Master’s Degree in Physical Oceanography.

Hannah Cary, daughter-in-law of William Aghassi and Marian Weston, upon graduating from USC Gould School of Law.

Naomi Freilich, daughter of Drs. Jonathan and Stephanie Freilich, upon graduating from Ramaz Middle School. She will attend Ramaz High School next year.

Rachel Freilich, daughter of Drs. Jonathan and Stephanie Freilich, upon graduating from Ramaz Lower School Ramaz.

Sara Goldstein, daughter of trustee Vicki Bengualid and Gabriel Goldstein, upon graduating from Park East Day School where she was recognized with the Keter Shem Tov Award. She will attend SAR High School.

Tova Goldstein, daughter of trustee Vicki Bengualid and Gabriel Goldstein, upon graduating from SAR High School.

Caroline Guenoun upon graduating from Heschel High School. She will attend University of Pennsylvania – Wharton School in the fall.

Ayelet Kalfus, daughter of Ira Kalfus and Elisehva Rothstein, upon graduating from SAR Academy.

Elizabeth Maxman, daughter of Joel and Sherri Maxman, upon graduating from McDaniel College in Maryland with a B.A. in Theater.

Baruch B. Rohde, son of Rabbi Ira and Mrs. Lisa Rohde, upon graduating from Hunter College. He has been awarded a NSF Graduate Research Fellowship towards Ph.D. in Electrical and Computer Engineering at Univ. of Florida-Gainesville.

Ruth Malkah Rohde, daughter of Rabbi Ira and Mrs. Lisa Rohde, upon graduating Yeshiva University High School for Girls. She will attend Univ. Massachusetts -Amherst in the fall.

Reuven Sherman, son of Rev. Philip and Andrea Sherman, upon graduating from Columbia University College of Dental Medicine. Dr. Sherman will be doing his residency at Montefiore Hospital this coming year.

Lior Toledo upon graduating from Solomon Schechter Middle School. He will attend Heschel High School.

Ruby Toledo upon graduating from SAR high school. She will be going to Israel.

IN APPRECIATION
Thank you to:
An anonymous donor for sponsoring this Tuesday’s Talmud Shiur with Rabbi Soloveichik.

Marco DiLaurenti for donating new festival prayer books to the congregation.

Josh Eisen and Brian and Chava Maccaba for sponsoring our Family Shabbat Picnic.

Clifford and Minna Feilig for endowing the Girls’ Reading of Shir Hashirim through Pesah 2017 in honor of the Solomon Family.

John Lewin for sponsoring our congregational Yankees’ game outing.

Lewis Lipsey for sponsoring a semester of Rabbi Soloveichik’s Tuesday Talmud Shiur.

Mildred Shinnar for sponsoring a session of Bet Midrash.

The Sisterhood, who year after year, transform our synagogue into a breathtaking, botanical sanctuary for Shabuot.

Community Shabuot Dinner Patron and Sponsor:
Jeffrey Lang and Leslie Cohen, Patron
Jonathan and Rachel Cohen, Patron

Thank you to the many supporters of our Annual Spring Gala celebrating 360 years of Jews in America and honoring David and Becky Nathan for their years of dedicated service. Your support was felt and appreciated.
Our Kiddush Fund sponsors:
Vicki Bengualid and Gabriel Goldstein in honor of their daughter Tova who graduated from SAR HS and Sara who graduated Park East Day School and is moving on the SAR HS.
Julia Cohen and the Moalem Family in memory of Yechezkel Moalem.
Karen and Jack Daar and Debby and Melvin Neumark in commemoration of the 50th Nahalah of the three civil rights workers: James Chaney, Andrew Goodman, and Michael Schwerner—killed in Mississippi during the 1964 Freedom Summer.
Rose and Henry Edinger and Rabbi Harris in memory of Judah and Selma Guedalia.
Karen and Jack Daar and Debby and Melvin Neumark in commemoration of the 50th Nahalah of the three civil rights workers: James Chaney, Andrew Goodman, and Michael Schwerner—killed in Mississippi during the 1964 Freedom Summer.

Shabuot Kiddushim Sponsors:
Matthew Kaplan and Dr. Yael Cycowicz in honor of Yaara’s Bar Mitzvah.

Shabuot Cheesecake Kiddush:
The Haberman Family
Muriel and Alexander Seligson
Arthur Tenenholtz

Graduation Kiddush:
William Aghassi and Marion Weston
Stephanie and Jonathan Freilich
Andre Guenoun and Family
Rebecca and Jose Melendez Dreisinger
Rabbi Ira and Lisa Rohde

Learners’ Service Sponsors:
Yedidya Flaquer (both in May and June)

NEW MEMBERS

We welcome the following individuals to the Shearith Israel family:
Sharon Dane
Alan and Judi Eisenman
Leon and Vivien Eisenmann
Roni and Jessica Jesselson
Erica Markowitz
Laurence and Iris Orbuch
Scott Shay
Alan Schechter
Jack and Martine Schenker
Elie Hirschfeld and Dr. Sarah Schlesinger
Steven Valenstein
Rachel and Dr. David Vorchheimer

IN MEMORIAM

We mourn the loss of our members:

Carole S. Baker (Solis Cohen) upon the passing of her brother Mr. Leslie I. Baker.
Yaakov and Joanne Ben-Avi upon the passing of their newborn grandson. We also extend heartfelt condolences to the parents Elan and Diana Ben-Avi.
Rabbi Richard Hidary upon the passing of his uncle, Ben Hidary.
Diana Landau upon the passing of her grandfather, Joseph Selkekar.
John Quinones and Carol DiPisa upon the passing of Carol’s mother Mary DiPisa.
Jack Schenker upon the passing of his mother, Mrs. Irene Schenker.
Avi Toledo and Moshe Toledo on the passing of their mother Mrs. Miriam Toledo.

CONDOLENCES

We extend sincere condolences to:

Carole S. Baker (Solis Cohen) upon the passing of her brother Mr. Leslie I. Baker.
Yaakov and Joanne Ben-Avi upon the passing of their newborn grandson. We also extend heartfelt condolences to the parents Elan and Diana Ben-Avi.
Rabbi Richard Hidary upon the passing of his uncle, Ben Hidary.
Diana Landau upon the passing of her grandfather, Joseph Selkekar.
John Quinones and Carol DiPisa upon the passing of Carol’s mother Mary DiPisa.
Jack Schenker upon the passing of his mother, Mrs. Irene Schenker.
Avi Toledo and Moshe Toledo on the passing of their mother Mrs. Miriam Toledo.

ANNOUNCEMENTS

— continued —
As we commence our daily selihot services during the month of Elul, we prepare ourselves for the High Holidays through introspection and repentance. This is a time when we can identify responsibilities we have neglected and rectify our missteps—whether in our personal, professional, or religious spheres of our lives. Yom Kippur in particular, the holiest day of the year, offers us an opportunity to renew our relationship not only with God but also with our fellow man. However, repairing damaged relationships with other people is often more complicated and demanding than atoning for our sins against God.

The Mishnah in Yoma 10:9 explains:

Yom Kippur atones for transgressions between man and the Omnipresent. Yom Kippur does not atone for transgressions between man and his fellow until one pacifies his fellow. This was learned from a verse by R. Eleazar b. Azariah: “From all your sins before Hashem you shall be purified” (Leviticus 16:30) - Yom Kippur atones for transgressions between man and the Omnipresent but Yom Kippur does not atone for transgressions between man and his fellow until one pacifies his fellow.

Yom Kippur is sufficient to atone for most sins that one commits against God. However, sins one has committed against other people require that one first repair the relationship or will this only result in lingering resentment?

When Rabbi Zera felt aggrieved by any man, he used to walk back and forth before him and would make himself available to him so that he [the wrongdoer] would be willing to come forth (Bavli Yoma 87a).

Recognizing how difficult it is for people to gain the courage to apologize, Rabbi Zera would make himself available—both physically and psychologically—to receive the apologies of those who harmed him. He displays the highest degree of humility and courage even for those who harmed him. Rabbi Zera made it easy for his wrongdoers to apologize by indicating in advance his willingness to accept and by requiring from them only the most minimal display of regret.

The best way to avoid the pain of having to say, “I’m sorry,” is certainly to avoid acting wrongly in the first place. But life is complicated and busy; we forget birthdays, we say insulting things, and we act improperly out of anger. If we all, as a community, can commit to making ourselves available to forgive those who have offended us then hopefully they will extend us the same kindness. Once we can repair our relationships with each other, then we can stand with confidence before God and pray for a year of health, happiness, and peace.

TURNING THE TABLES ON FORGIVENESS

Rabbi Dr. Richard Hidary, Distinguished Rabbinic Fellow

What if the person refuses to forgive? What if bringing it up just makes him angrier? Will I be able to rectify the relationship or will this only result in lingering resentment?

There isn’t always much we can to control the other person’s reaction. Finding the right time to talk, verbalizing your understanding of their feelings, and using an intermediary are all ways to help make the process smoother. But one lesson we can surely learn is how to act when the tables are turned and we are the victims of an insult. The Talmud relates the following:

Shabbat Teshubah Derasha: Shoeless Jew: A Reflection On Soles and Souls

Delivered by Rabbi Meir Soloveichik

One of the most striking observances of Kippur is the removal of our leather shoes before the Day of Atonement begins. Is this merely another means to afflict ourselves on this penitential day? Or does this simple sartorial change to our feet actually allow us to reflect before we take the next step in the journey that is our lives? In this Teshubah Derasha, Rabbi Soloveichik will illustrate the often missed link between soles and souls, and the deep meaning that temporary shoelessness can bring to our lives.

ANNUAL BETH OLAM CEMETERY VISIT

Sunday, September 14

In partnership with the American Sephardi Federation

MIMOUNA’S MOROCCAN JEWISH CARAVAN

Wednesday, October 20 | 7 pm

In partnership with the American Sephardi Federation

The Mimouna Caravan is making a special stop at Shearith Israel to share their amazing work with us. Come to celebrate Moroccan Jewish culture and hear from high-ranking Moroccan dignitaries. Mimouna is a Moroccan organization created to educate the local Muslim community about Jewish life. They coordinate kosher food workshops, musical performances, panel discussions on history and culture as well as distributing the first Arabic language schoolbook on the Moroccan Jewish experience.

— continued —

For the most up-to-date information, consult our website and weekly emails.
HIGH HOLIDAYS

DOROT ROH HASHANAH PACKAGE DELIVERY
Sunday, September 14
In preparation for the Haggim, join us as we deliver holiday food packages to seniors living on the Upper West Side. To participate, please contact Alana Shultz.

SPECIAL CLASSES
Join us for two classes taught by Rabbi Richard Hidary studying the conclusion of Rambam’s Guide for the Perplexed and how it relates to the High Holidays.

Rambam’s Four Step Guide to Knowing God
Monday, September 22 | 7 pm
Striving for Human Perfection and Finding True Meaning in Life
Monday, September 29 | 7 pm

SUCCOT

Lulab and Etrog Orders
Orders due before Sunday, October 5
Purchase your Lulabim and Etrogim through the synagogue at $65 per set. To place your order, visit shearithisrael.org/lulab. Payment must be made at time of order. Unfortunately we cannot add these charges to your member account. Questions? Call Zachary Edinger at 212-873-0300 x216.

Succah Decoration
Monday, October 6 | 4 to 9 pm
Tuesday October 7 | 8 am to 8 pm (three shifts)
The Sisterhood’s decoration of the Congregation’s internal, open-air Elias Room Succah has made it one of the most beautiful in New York City. Teens and adults are invited to help decorate in preparation for the Succot Festival. To participate, contact Mrs. Lisa Rohde at lirohde-sis@yahoo.com. Financial contributions to the Sisterhood’s Succah Fund are also welcomed to help defray the costs of decorating and maintaining the Succah, as well as for the food for the Kiddushim and communal breakfasts to be held there this year. To make a contribution to the Sisterhood Succah Fund or to sponsor a Succah Kiddush or breakfast, please contact Rabbi Ira Rohde.

Meals in the Succah
Wednesday, Thursday and Friday, October 8, 9 and 10
As space is limited, reservations are required for meals both the catered and brought-from-home. Registration details to follow.

CATERED: Leave the preparation to professionals. Join our communal catered dinners for pre-registered guests in the courtyard Succah.

BRING-YOUR-OWN: The beautiful and unique Elias Room Succah is reserved for members who prefer to bring their own food.

Guest Networking Breakfast in the Succah
Tuesday, October 14, 2014 | 7:45 am
In partnership with the Jewish International Connection of New York (JICNY)
The JICNY Networking group is a forum for respected young professionals to create circles of influence. Join us for a breakfast to get to know one another and connect under our Succah. 20s and 30s only.

SIMHAT TORAH

Women’s Hakafot
Thursday, September 25 | 7:15 pm in the Little Synagogue
On the evening of Simhat Torah, a parallel Hakafot ceremony is held for women accompanied by a choir of women congregants.
SHABBAT DINNER WITH SIMPSONS’ WRITER MIKE REISS:
The Simpsons and Other Jewish Families
Friday, October 24 | 7pm
Mike Reiss has won four Emmys and a Peabody Award during his 25 years writing for The Simpsons. He will join our in-house Simpsons aficionado, Rabbi Soloveichik, discussing Jewish themes, characters, writers, and actors that have been a part of the show. You don’t have to love the Simpsons, or have even seen it (you’ve NEVER seen The Simpsons!) to enjoy this funny, fast-paced talk. Registration details to follow.

THE LEAGUE’S WARSHAVSKY LECTURE
A Lecture by Dr. Stefan Reif: When and How Did Early Rabbinic Prayer Develop?
Thursday, October 30 | 7:30 pm
Dr. Stefan Reif is the Professor Emeritus of Medieval Jewish Studies at Cambridge University and the Retired Director of the Cairo Genizah Collection/Research in the Cambridge University Library.

JEWS INTERNATIONAL CONNECTION OF NEW YORK (JICNY) ANNUAL GALA
Tuesday, November 4
This year, we not only continue to celebrate JICNY’s contribution to the young Jewish community, but are very proud that our own Rabbi Shalom Morris will be honored at their gala with the Dedication to Jewish Life Award.

INTIMATE SHABBAT DINNER IN THE ELIAS ROOM
Friday, November 7
How would you like to host a Shabbat dinner in our elegant Elias Room? No need to plan, shop, cook, serve, or clean. Simply bring your gracious sense of hospitality, and we will take care of the rest. Your Shabbat table will include up to 16 guests in total—fellow members of our congregation and one of our rabbis and their family. Our wait staff will ensure an enjoyable and carefree experience for all. To host one of these special dinners all you need to do is sponsor the meal for $1,000. Or perhaps you’d prefer to be a guest? No need to bring flowers, wine, or a hostess gift of any kind. All you will need to do is contribute $18 per person. How does it work? Simply register at shearithisrael.org/shabbatinelias to express your interest in either hosting or attending as a guest. We will notify you two weeks in advance to finalize the arrangements.

A LEAGUE EVENT
Movie Night! Viewing of Israeli Film Shalosh Imahot (Three Mothers)
Saturday, November 8
Shalosh Imahot is the story of three women from the Egyptian Jewish community who immigrate to Israel. This movie night is in memory of Joyce Mosseri, a doyenne of the Jewish community in Egypt. Chaired by Richard Schulz. Sponsored by Felcia Warshawsky.

HERETICS AND HISTORY
Saturday, Nov 15 | 7 pm
Join Rabbi Soloveichik for the first installment of this four-part series. The series will culminate in the spring with a major public event featuring distinguished personalities and Rabbi Soloveichik.

THANKSGIVING SERMON
Delivered by Rabbi Meir Soloveichik
Thanksgiving Thursday, November 27
During Morning Services (begin at 8:15 am)

ANNUAL LEAGUE DINNER
Sunday evening, November 30
Held at B’nai Zion, 136 East 39th Street
Each year the League hosts this event to support their cultural, social, and Hesed activities for the community. Enjoy dinner, dancing, and live music with lovely company. This year’s honorees are Jean and Serge Naggar. Details forthcoming.

SAVE THE DATE!
Celebrating 360 Years of Dutch Jewish Heritage in New York/New Amsterdam in Concert
Sunday, December 7 | 3 pm
Celebrate Shearith Israel’s 360th year with a concert featuring the Spanish & Portuguese musical heritage in Amsterdam and NYC. CSI’s Rabbi Ira Rohde will be joined by Hazzan Daniel Halfon, Emeritus Cantor of the Yad Harav Nissim Synagogue in Jerusalem and a leading authority of the cantorial style of the western Sephardim, Hazzan Daniel Colthof, Cantor at the Heichal Habanim Synagogue, in Israel, of Dutch descent, Hazzan Gideon Zelermyer, Cantor at Congregation Shaar Hashomayim in Montreal, Canada, representing the influences from the Dutch Antilles (Aruba, Bonaire and Curacao), and Raymond Goldstein, Arranger and Associate Conductor to the Jerusalem Great Synagogue Choir, Senior Teacher at the Tel Aviv Cantorial Institute and member of the vocal faculty of the Jerusalem Academy of Music.

NEW MEMBERS KIDDUSH
Our members who have joined over this past year are welcome to a private Kiddush on the Central Park Portico with the rabbis and synagogue leadership. Date and details to follow.
SUNDAYS

Saadia Gaon’s Emunot ve’Deot on Revelation and Commandments
Sjimon den Hollander
Begins after Succot (October 19) | 9:30 am
The Book of Beliefs and Opinions (completed 933 CE) was the first systematic presentation and philosophic foundation of the dogmas of Judaism.

Hebrew Class
October 26 - December 14 (Except November 30) 10 - 11 am
Build reading comprehension skills in one of these three Hebrew classes for adults. The 7-session fall semester of Hebrew is $75 and includes a light breakfast for every class. Register online.
Level I: Learn the Hebrew alphabet and the basics of Hebrew reading.
Level II: Improve reading fluency and begin to focus on comprehension.
Level III: Develop Hebrew vocabulary and reading comprehension skills.

Conversational Hebrew Class
October 26 - December 14 (Except November 30) 11:15 - 11:45 am
Immediately following our standard Hebrew classes, join us for a 7-session conversational Hebrew course. $50 per student for the full semester. Register online.

Day of Learning
In partnership with the Jewish International Connection of New York (JICNY) Sunday, November 16
We are happy to collaborate with JICNY on this worldwide Day of Learning. This year’s theme is Heroes, Villains, Saints and Fools: The People in the Book. More information to follow.

MONDAYS

Bet Midrash
7 - 8 pm; 8 - 9 pm beginning October 20
The Bet Midrash program features high-level textual study in small groups that encourages active participation and involvement. Rabbi Hidary and visiting faculty lead discussion groups on a wide range of topics for all ages and levels. Some groups meet from 7 – 8 pm and others from 8 – 9 pm. Dinner is provided. All are welcome to come to the Bet Midrash program and join any class or find a study partner for independent study. Rabbi Hidary will teach his class, Maimonides’ Guide of the Perplexed on Prophecy, at 7pm. Information on other groups to follow.

YL Monday Night Learning
In partnership with the Jewish International Connection of New York (JICNY)
7 - 8:30 pm
Parasha Class: Steve Eisenberg at 7:00 pm
Parasha Class for Spanish Speakers: Rabbi Nissim Elneceve at 8:30 pm

YL Peer Learning
In partnership with the Jewish International Connection of New York (JICNY)
7:15 - 8:15 pm
Engage in the study of Jewish texts with a mentor or peer. Chavura (partnered study) is the backbone of Jewish learning. Together with a study partner explore an area of interest (Bible, Ethics, Law, Talmud…) and take your Jewish engagement to a new level. To participate and be paired, contact Rabbi Shalom Morris.

Conversational Hebrew Class
7:30 - 8:15 pm beginning October 27
Transform Jewish thought into Jewish action. The Jewish day, year and lifecycle collectively aid in the creation of a holistic and compelling Jewish lifestyle. Explore both the thought that forms the basis of these elements and the practices that bring them to fruition. This course is ideal for those seeking a greater understanding of Judaism, wishing to increase their religious observance or actively pursuing conversion. Newcomers are welcome throughout the year.

For the most up-to-date information, consult our website and weekly emails. Our congregation is defined by our warm, welcoming approach towards a more traditional Judaism. We are committed to providing the highest quality of Judaic education, both for more advanced students of Torah as well as beginners. While our Rabbi leads a challenging course on nuances of the Talmud, our Education Director is guiding beginners through the Hebrew language and the Jewish calendar just down the hall. We hope you will join us for a class, and to engage, learn, and grow as a community.
TUESDAYS

Shulhan Arukh
Rabbi Richard Hidary
7:40 am beginning September 2
Join us every Tuesday for Minyan, breakfast, and a short class. Each week we will learn a selection of Halakhah from Rabbi Yosef Karo’s 16th century Shulhan Arukh.

Jewish Time: The Festivals in Halakha and Jewish Thought
A class for women
Rabbi Meir Soloveichik
9 am in the Elias Room
Drawing on Halakhic, literary, and philosophical texts, we will attempt to examine anew the holidays we are about to celebrate: Rosh Hashanah, Kippur, Succot, and Simhat Torah.

“Chai” Tea
The 2nd and 4th Tuesday of the month beginning in October
An hour and a half before Minhah
It’s almost like High Tea, but Jewish! Join our literary leader, Janet Kirchheimer, for a social gathering, light refreshments, and special programs and discussions on poetry and prose. Every 2nd Tuesday there will be a surprise topic and guests such as musicians or new authors. All are welcome. CSI members: $10; non-members $12. RSVP prior to each session to Alana Shultz.

Talmud Class: Tractate Berakhot and the Philosophy of Jewish Prayer
Rabbi Meir Soloveichik
8 pm beginning October 21
C.S. Lewis once wrote: “Let’s now at any rate come clean.” Prayer is irksome. An excuse to omit it is never unwelcome. When it is over, this casts a feeling of relief and holiday over the rest of the day. We are reluctant to begin. We are delighted to begin. While we are at prayer, but not whole we are reading a novel or solving a crossword puzzle, any trifle is enough to distract us.” If Lewis is correct, this is because we often fail to appreciate the nature and meaning of Tefillah. Combining Talmudic texts and Jewish philosophical reflections, this Shiur will elucidate the unique nature and history of Jewish prayers, the extraordinary depth of its liturgy, and the reasons why prayer lies at the heart of Jewish devotional life.

WEDNESDAYS

Women’s Bet Midrash: The Image and the Idea: An Interdisciplinary Seminar on Art History and Jewish Thought
Presented by Shearith Israel and Yeshiva University
October 29 - December 3
10:30 am - 12:45 pm
Held at Yeshiva University Museum (15th W 16th St)
Sessions will feature Rabbi Soloveichik and Dr. Jacob Wisse, Director of Yeshiva University Museum and Associate Professor of Art History, Stern College for Women. This course explores the process through which art and artists make use of physical means to achieve spiritual or intangible ends; and the ways Judaism and Jewish sources deal with the tension between the physical and the spiritual, between external act and internal meaning, between the visual and the intellectual, the image and the idea.

To register and learn more, visit yu.edu/sternlearn. Tuition is $250 before October 6 and $275 after.

THURSDAYS

T’ai Chi
Lewis Paleias
11:15 am - 12 pm
A wonderful exercise for all ages, this ancient practice helps balance, strength, circulation, and mindfulness. As a physical therapist, Lewis was the Tai Chi Master at Mount Sinai Hospital’s Martha Stewart Center for Healthy Living (facilitating the grants “Tai Chi for Stroke/Frailty and T’ai Chi for Fall Prevention) and now facilitates the NYU grant Tai Chi for Parkinson’s. Lewis offers individual attention and adapts the class based on the group. $10 per class or $50 for 6 classes. Walk-ins and beginners welcome.

History of the Sephardim, the Spanish and Portuguese Jews
Rabbi Shalom Morris
6:45 - 7:30 pm (following evening services)
beginning Thursday, October 30
Many Jews throughout the non-Ashkenazi world have adopted the identity of the Sephardim, the Jews of Spain. The course studies the history (10th - 18th Century) from their Golden Age under Islam to life under Christian rule and their ultimate expulsion and spread throughout the Mediterranean and Atlantic Basin (Western Europe, North America and the Caribbean). The course will focus on their intellectual and cultural achievements, political upheavals, important individuals, community histories, and lasting influence. Includes extensive use of primary sources.

SHABBAT

Friday Night Lights: The Making and Meaning of Shabbat
Begins October 31
Friday Evenings following Services
Our Friday evening services are enhanced with a brief talk by Rabbi Soloveichik. These 20-minute Shiurim will reflect on the nature of Shabbat, the beauty and depth of its prayers, and how the larger worldview it embodies has sustained Israel throughout the ages. Each talk can be attended individually, and will build on each other in a way that will provide added continuity and depth for regular attendees.

We are told by the Talmud that each Jew is accompanied home from synagogue by angels on Shabbat eve; and the meaning, perhaps, is that we are meant to bring the ethereal experience of the Shabbat service back to our own homes. Our goal at Shearith Israel, with an unparalleled setting and service, is to help create this bridge through both Tefillah and Torah: to greet the Sabbath Queen in God’s home, and then thereby to make the Sabbath Queen at home in ours.

Learners’ Service
Led by Rabbi Shalom Morris
9:45 – 10:45 am in the Little Synagogue
‘Eat, Pray, Learn’ in an inviting atmosphere geared toward those new to full Shabbat services. This abridged Shabbat morning service, Kiddush, and study session is an invigorating beginning to your Shabbat mornings.
The Misunderstood Masterpiece: A New Approach to Pirkei Abot
Rabbi Meir Soloveichik
One hour before Minnah accompanied by Seudah Shelishit

Pirkei Abot is often understood as a mere series of unrelated ethical adages. In fact, each brief and maxim in Pirkei Abot actually hints at the extraordinary, and unique, life story and worldview of its rabbinic source, and the chapters of Abot are joined together in a structure that actually tells the story of the transmission of the Oral Law. We will see how studying the history of the rabbinic figures cited lend an entirely new understanding to these statements, and how Abot represents the diverse response of the rabbis to an age of crisis and transition that was, in many ways, not unlike our own.

Keter Shem Tova
Rabbi Richard Hidary
Between Minha and Abit in the Main Sanctuary beginning in early September

Rabbi Hidary will present an analysis of various Sephardic customs and liturgies based on the classic work Keter Shem Tova by Rabbi Shem Tova Gaguine.

For our robust offerings on Shabbat for youth, see page 22.

KIDDUSH SPONSORS
Sponsoring a Kiddush is a beautiful way to pay tribute to a loved one, celebrate a birthday, anniversary, graduation, a personal accomplishment, or a ritual honor. It is also a great way to foster community—facilitating a time for fellow congregants to catch up with friends, meet new members and guests, and greet synagogue leaders.

Kiddush Sponsorship Opportunities:
Light cold Kiddush: $400
Light warm Kiddush: $1,000
Kiddush luncheon: $2,000

Contributions at lower amounts are welcome in addition to the sponsorship levels. Both sponsors and contributors will be recognized as Kiddush Fund Contributors in the Shabbat Handout (print and electronic) and The Bulletin.

To sponsor a Kiddush, contact Alana Shultz at ashultz@shearithisrael.org or 212-873-0300 x209.

EDUCATION SPONSORS
Help us strengthen educational initiatives at Shearith Israel by supporting a warm and inviting atmosphere to learn, debate, and grow together as a community. Sponsor a class or semester of Bet Midrash, Tuesday morning women's class, Tuesday evening's Talmud Shiur, Hebrew courses, Learners' Service, or Shabbat afternoon class. Visit shearithisrael.org/sponsor a class for more information and to contribute to these important educational opportunities.

RABBIS' DISCRETIONARY FUND
The Rabbis’ Discretionary Fund is a charitable arm of our congregation. These funds are never directed towards our operating or programming costs, but are rather distributed by our rabbi to members in need, with their dignity and confidentiality preserved, and communities in crisis.

Visit shearithisrael.org/discretionaryfund to donate.

All contributions are fully tax deductible.
CRISIS IN ISRAEL

This summer, Israel tirelessly defended and fought for its right to protect its citizens and its very right to exist. Israeli soldiers sacrificed their lives to confront Hamas and those who pursue terror over peace, while Israeli citizens hid in bomb shelters as rockets were fired at their homes and schools.

To echo the words of Rabbi Soloveichik, our brethren’s crisis is our crisis. This both obligates us to pour out our hearts in prayer for their safety, and to do what we can to assist them in their hour of need. We have come together as a congregation in support of Israel through community-wide Tefillah and contributions to the UJA Emergency Fund. We sponsored and attended rallies across the city, wrote letters to soldiers in the field, and supported educational events with Israeli leaders and more.

Today, we continue to pray for the safety of the brave men and women of the IDF, especially the many young soldiers in our extended Shearith Israel family. May there be speedy and lasting peace and security of the State of Israel.

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SHIR FUN WITH DAFNA ISRAEL-KOTOK:
A Musical Hebrew Immersion Program
For children 10 months - 3 years of age
Thursdays, 10:15 am - 11:00 am
September 11, 18, October 2, 30, November 13, 20, December 4, 11, 18
Leveraging the positive effects on the brain of musical enrichment and cultural pride, the Shir Fun program immerses children in using musical instruments, and a specially designed curriculum which includes original songs, movement-based activities, holiday celebrations, and personal interactions. Visit our website to register or contact Alana Shultz.

$250 for Full Members and children enrolled in the Shearith Israel Toddler Program
$280 for others
$33 per session drop-in price

HEBREW SCHOOL: POLONIES TALMUD TORAH SCHOOL (PTTS)
For students 3 - 16 years of age
All ages meet on Sundays from 10:00 am - 12:00 pm
Elementary school-aged children also meet on Thursdays from 4:00 - 6:00 pm
Our Hebrew School provides students with a substantive Jewish education in a positive and engaging environment. Students develop Hebrew language skills (reading, writing and comprehension), learn the major portions of the Tanakh, Jewish holiday rituals, Jewish history, and how Jewish ideas inform our values in modern times. To learn more and enroll your child for the 2014-2015 academic year today at shearithisrael.org/hebrewschool.

YOUTH ON SHABBAT
The next generation of members and leaders of our synagogue are our teens. At Shearith Israel, we are proud of our talented group of young men and women who have already taken leadership positions in the Junior Congregation and throughout the Jewish community. The teens gather every week on Shabbat to learn Torah with Rabbi Hidary and run their own Hesed activities. This year, based on the resounding success of last year’s “pilot,” we are excited to launch our Teen Minyan. Once every few weeks, our talented teens will come together to conduct a complete Shabbat morning service in the Little Synagogue and enjoy a special Kiddush.

BABYSITTING
Ages 0 - 4
10 am until the end of services
We offer babysitting in the New Auditorium playroom with our experienced sitters and teachers Liz and Shanade every Shabbat and holiday morning.

TOT SHABBAT
Ages 0 - 4 | 11 am
We also offer Tot Shabbat, an interactive program with songs and stories. Babies 2 years and under must have an adult caregiver in the room as well.

SHABBAT AND HOLIDAY CLUBS
Ages 5 - 12
10 am until the end of services
Clubs gather before and after Junior Congregation with our experienced and engaging leaders for fun activities connected to the Parashah of the week and other Jewish themes.

ASSIGNED JUNIOR CONGREGATION
Ages 5 - 12 | 10:30 am on select weeks
Junior Congregation is a lively, participatory service for children ages 5 - 12. While prayer is always a part of youth groups, this more formal youth service takes place on select weeks. Children learn Shearith Israel’s melodies and have opportunities to lead prayers, read Torah and perform Mitzvot. Regular Shabbat groups still begin at 10 am and continue after Junior Congregation. For more information and to have your child lead a part of the service, contact Rabbi Shalom Morris.

JEWISH PHILOSOPHY: THE PARTS THEY SKIP IN HIGH SCHOOL
A Class for Teens | Rabbi Richard Hidary
Shabbat Afternoons beginning September 13
In this class, we will read and discuss a few of the letters of the Rambam on subjects such as astrology, afterlife, resurrection, conversion, martyrdom, predestination, and messianism.

TEEN MINYAN
Shabbat, September 13 and November 22
A few times a year, our teens lead an entire Sabbath morning service—by teens for teens. Participants are trained and prepared to recite and lead prayers according to Shearith Israel’s beautiful tradition and dignified standards. To participate, please contact Rabbi Hidary, rhidary@shearithisrael.org.
One of the distinguishing features of our synagogue service today is the participation of a professional choir. In the early days of our congregation services were conducted without any choral accompaniment. By the early part of the nineteenth century, a choir was formed to accompany special services. Thanksgiving Day services, consecration ceremonies of the Second Mill Street and Crosby Street Synagogues, and other special events all enjoyed the participation of a choir. However, a choir did not participate regularly in our services until the late nineteenth century.

The consecration ceremony of the Nineteenth Thanksgiving Day services, consecration Anshei Chesed, and Temple Emanu-El. Little Israel followed by congregations Bnai Jeshurun, Crosby Street Synagogues, and other special events all enjoyed the participation of a choir. However, a choir did not participate regularly in our services until the late nineteenth century.

The consecration ceremony of the Nineteenth Street Synagogue in 1860 was held with the participation of an eighteen voice choral ensemble. The chorus included several professional opera singers which apparently was the first time this was done. The beauty of this event led to the adoption of a choir at Shearith Israel followed by congregations Bnai Jeshurun, Anshei Chesed, and Temple Emanu-El. Little is known about the choir from 1860-1883. It is likely that the Hazzan Jaques Judah Lyons or his son Julius J. Lyons, served as choirmaster at Shearith Israel during this period. In 1883, Leon Kramer was hired by the congregation to succeed Korn's tenure as choir master. Kramer composed several oratorios and plays as well as liturgical compositions for the synagogue available for purchase through the synagogue office. At the very end of his life, Kramer began work on publishing the congregation's music. He had only completed the Friday Night Service when he passed away in 1943. Therefore, volume I of the Music of Congregation Shearith Israel was only put into its final form and published with the aid of his successor, Oskar Gutman.

Oskar Gutman
Served from 1943 until 1953
Oskar Gutman was a prominent German Musician and Musicologist. He came to the United States as a refugee from Nazi Germany. Before his arrival in this country, Gutman was the Music Director of the Oranienburger Strasse Synagogue in Berlin and a contributor to the prominent musical journal "Melos." Unfortunately, he passed away only two years after becoming choirmaster at Shearith Israel. He was succeeded by Raphael Bress, who had been member of the choir since 1917. Bress served as choirmaster until 1953 when the congregation hired Sigfried Landau.

Sigfried Landau
Served in 1953
Sigfried Landau was born into a famous orthodox rabbinic family in Germany (and was related to our former parnas, Dr. Dennis Freilich). Like Gutman, he was a refugee from Nazi Germany, arriving in the United States in 1940. At the time of his hire by Shearith Israel in 1953, Landau already had a great musical resume. He had studied with Pierre Montreux and was the chair of the Opera and Orchestra departments of the New York Musical College. He had been the conductor of the Kinor Sinfonietta of the Hebrew Arts Foundation, director of the chorus of the Young Men's Hebrew Association, and was a member of the faculty of the Cantors Institute of the Jewish Theological Seminary. Landau was only choirmaster at Shearith Israel for a short time although he had a significant impact.

At the time of his arrival, the choral music was mostly written in individual books for each of the section of the choir. This was a vestige from the days of Leon Kramer. Landau rewrote (and at the same time rearranged) the entire repertoire of Shearith Israel's music into full scores. He also began the recording of Shearith Israel's choral music. Some of his style can be heard on recordings published by the Shearith Israel League (Historic Music of the Spanish and Portuguese Synagogues), Volume 3 of the League’s 3 CD set (available from the Synagogue office) also contains several choral pieces under his direction. During his short tenure, Landau apparently became embroiled in some controversy among the synagogue leadership and Hazzanim. My grandfather, former Shamash Judah Guedalia, recalled that Landau requested to conduct the Hazzan during services, a proposal that did not sit well with the Hazzanim of the time, and which was not adopted.

In 1953, Landau left the synagogue to become the Music Director of the Brooklyn Philharmonic. He served as their Music Director for 17 years –
This past year, the choir introduced several new pieces composed specifically for our synagogue. Two of these were composed by Leon Hyman, and third piece (“Tehillat”) was composed by Jonathan Koch (a long-time tenor in our choir). The pieces composed by Leon are dedicated to his parents, who were immigrants from Poland and Lithuania and for whom music was important culturally despite never having been educated musically. Leon’s composition Yehi Hasdekha is dedicated to his mother, Rebecca Hyman, and his Ubono Yomar is dedicated to his father, Abraham Hyman. Leon is grateful for their sacrifices which permitted him to pursue an education and career in Music. He describes these compositions as an attempt to stay within the style and musical sense of our congregation while expressing a unique point of view regarding the settings and texts.

Leon is also near completion of a new setting for the 23rd Psalm. This composition uses the musical theme of the Az Yashir to explore the interplay of melody and harmony; it challenges our ideas of dissonance with a colorful and harmonic base built out of conventional dissonance. We hope that this piece will be premiered at a choral concert which is planned for this coming Spring.

and was noted for his emphasis on new music. He died tragically in a house fire along with his wife in 2007.

Maurice Edwards
Served from 1953-1955
A member of the choir, Maurice Edwards served as interim choirmaster until the appointment of our current choirmaster, Leon Hyman.

Leon Hyman
Serving from 1955-present
In 1955, Leon Hyman was a conducting the Halevy Choral Society (a large choral of amateur singers which had been founded many years before by Shearith Israel’s Leon Kramer). One of the choristers informed Leon of an opening for choirmaster at Shearith Israel. Currently, he is the synagogue’s longest serving employee, having been choirmaster for 59 years. Leon studied with the noted choral conductor Hugh Ross, and has had a long career conducting classical, choral and operatic music as well a Broadway musicals. He served as the director of the Montclair State University Chorus for 25 years and was a founder and director the New Philharmonic of New Jersey. He has also served on the faculties of The Juilliard School, Teachers College of Columbia University, and Montclair State.

One of the major contributions Leon made with our choir was a complete re-setting of the prosody of Landau’s arrangements. This refers to the matching of the Hebrew syllabic pronunciation and phrasing with the musical score. He also introduced several of our most beloved pieces into the repertoire, including arrangements of Solomon de Rossi. Leon recently told me that one of the things he is most grateful to the congregation for is permitting him to tour the United States and Russia in 1963 with the Robert Joffrey ballet, and to go to Tokyo in 1964 as the conductor of the West Side Story, which was the first Broadway musical ever staged in Japan. Leon’s son, Adam, is the congregation’s associate choirmaster, and leads the choir throughout the year whenever Leon is unavailable.

DAILY SERVICES

Mornings
Sunday.................................................8:00 am
Monday-Friday.....................................7:15 am

Evenings
August 31st- September 23rd
Minhah & Arbot..........................6:30 pm
September 29th-October 7th
Minhah & Arbot..........................6:15 pm
October 12th-14th
Minhah & Arbot..........................6:00 pm
October 19th-October 30th
Minhah & Arbot..........................5:45 pm
Beginning November 2nd
Arbit only.........................................6:30 pm

SHABBAT AND HOLIDAY SERVICES

September 5th-6th Ki Tsetse
Candle Lighting*.............................7:04 pm
Friday Evening Services......................6:45 pm
Friday Evening Sunset.........................7:22 pm
Zemirot, led by Joseph A. Solomon....8:15 am
Shahrit..........................9:00 am
Haftarah..............................Reuben Friebter
Seudah Shelishit & Class..................5:45 pm
Saturday Evening Services..................6:45 pm
Saturday Evening Sunset....................7:20 pm
Habdalah.......................................7:57 pm

September 12th-13th Ki Tavo
Candle Lighting*.............................6:52 pm
Friday Evening Services......................6:45 pm
Friday Evening Sunset.........................7:10 pm
Zemirot, led by Salomon L. Vaz Dias ....8:15 am
Shahrit..........................9:00 am
Haftarah..............................Salomon L. Vaz Dias
Seudah Shelishit & Class..................5:45 pm
Saturday Evening Services..................6:45 pm
Saturday Evening Sunset....................6:08 pm
Habdalah.......................................7:44 pm

*Those praying with the congregation should light before services.


**SERVICES continued**

**September 19th-20th Nitsabim-Vayeilekh**
Consecration Anniversary of the Nineteenth Street Synagogue (1860)

Candle Lighting
- **Wednesday, September 19th**: 6:40 pm
- **Thursday, September 20th**: 6:45 pm
- **Friday Evening**: 6:55 pm
- **Saturday Evening**: 6:30 pm
- **Saturday Night**: 6:30 pm
- **Habadalah**: 7:31 pm

**SHABBAT TESHUBAH**
September 26th-27th

Candle Lighting: **before 6:28 pm**
Evening Services: **6:30 pm**
Sunset: **6:46 pm**
Zemirot, led by Adam Jackson: **8:15 am**
Shahrit: **9:00 am**
Torah Reading: **8:45 am**
Habadalah: **7:18 pm**

**FAST OF GEDALIAH**
Sunday, September 25th

Fast Begins (Dawn): **5:28 am**
Shahrit: **8:00 am**
Evening Services: **5:45 pm**
Sunset: **6:43 pm**
End of Fast: **7:00 pm**

**KIPPUR**
Erev Kippur, Friday, October 3rd

Selihot & Shahrit: **6:30 am**
Early Minhah: **1:30 pm**
Candle Lighting: **at or before 6:17 pm**
Kel Nidre: **6:15 pm**
Sunset: **6:35 pm**

Kippur Day
Saturday, October 4th

Zemirot: **8:15 am**
Shahrit: **9:15 am**
Torah Reading: **11:15 am**
Musaf: **12:30 pm**
Minhah: **3:10 pm**
Sermon: **5:45 pm**
Ne’ilah (Closing Service): **6:00 pm**
Shofar & Arbit: **7:06 pm**

**SUCCOT**
Preparations, before Wednesday, October 8th
Succah & Lulab/Etrog: Prior to the Festival, a Succah should be built and a Lulab/Etrog set should be purchased, or arrangements should be made to use the Succah and Lulab/Etrog of others. The Sisterhood sponsors a Kiddush in the Succah of the synagogue in the evening and before noon, and members can make reservations in advance to use the Succah for private meals. We are taking orders for Lulabim and Etrogim at $65 per set. To place your order, click here. Deadline for orders is Sunday, October 5 at noon. Payment must be made at time of order. Unfortunately we cannot add these charges to your member account. Questions? Call Zachary Edinger at 212-873-0300 x216.

**SHABBAT HOL HAMOED**
Friday, October 10th-11th

Candle Lighting: **before 6:05 pm**
Evening Services: **6:15 pm**
Sunset: **6:23 pm**
Zemirot: **8:15 am**
Shahrit: **9:00 am**
Soudah Shelishit & Class: **5:00 pm**
Evening services: **6:00 pm**
Sunset: **6:22 pm**
Habadalah: **6:54 pm**

**First Day**
Thursday, October 9th

Zemirot: **8:15 am**
Shahrit: **9:00 am**

**Eve of the Second Day**
Thursday Evening, October 9th

Evening Services: **6:15 pm**
Sunset: **6:25 pm**
Candle Lighting: **after 6:46 pm**

**Second Day**
Friday, October 10th

Zemirot: **8:15 am**
Shahrit: **9:00 am**
**SERVICES continued**

**HOL HAMOEED**

Sunday, October 12th  
Morning Services 8:00 am  
Evening Services 6:00 pm  
Monday and Tuesday, October 13th and 14th  
Shahrit 7:15 am  
Evening Services 6:00 pm

**HOSHA’ANA RABBH**

Tuesday Evening, October 14th  
Mishmarah (Class) 8:30 pm  
Wednesday, October 15th  
Shahrit 6:30 am

**SHEMINI HAG ATSERET**

**Erekh Shemini Atzeret**

Wednesday Evening, October 15th  
Eruv Tabshillin: When the festival begins on Wednesday evening, an Eruv, bread and food prepared for the following Shabbat, is set aside prior to the festival before sunset. See Prayers for the Festivals, by David de Sola Pool, p. 1.  
Candle Lighting 5:58 pm  
Evening Services 6:00 pm  
Sunset 6:16 pm

**Shemini Atzeret Morning**

Thursday, October 16th  
Zemirot 8:15 am  
Shahrit 9:00 am  
Tilkun HaGeshem (Prayer for Rain) inserted in Musaf 10:30 am

**SIMHAT TORAH**

**Erekh Simhat Torah**

Thursday Evening, October 16th  
Evening Services 6:00 pm  
Hakafot (Circuits) and Children’s Celebration 6:45 pm  
Sunset 6:14 pm  
Candle Lighting after 6:34 pm  
Simhat Torah Day  
Friday, October 17th  
Zemirot 8:15 am  
Shahrit 9:00 am

**SHABBAT BERESHEET**

Hatanim Luncheon honoring George Bulow, Hatan Torah  
Eliot Freilich, Hatan Bereshit  
**October 17th-October 18th**

Evening Services 6:00 pm  
Candle Lighting before 5:55 pm  
Sunset 6:13 pm  
Zemirot 8:15 am  
Shahrit 9:00 am  
Hafarah  
Seudah Shelishit and Class 4:45 pm  
Evening Services 5:45 pm  
Sunset 6:11 pm  
Habdaloh 6:42 pm

**October 24th-25th Noah-Rush Hodesh**

Candle Lighting 5:40 pm  
Friday Evening Services 5:45 pm  
Friday Evening Sunset 6:03 pm  
Zemirot, led by Joseph A. Solomon, 8:15 am  
Shahrit 9:00 am  
Hafarah  
Seudah Shelishit and Class 4:35 pm  
Saturday Evening Services 5:35 pm  
Saturday Evening Sunset 6:01 pm  
Habdaloh 6:32 pm

**October 31st-November 1st Lebk-Lekha**

Candle Lighting 5:35 pm  
Friday Evening Services 5:45 pm  
Friday Evening Sunset 5:53 pm  
Zemirot, led by Simon van Hollander 8:15 am  
Shahrit 9:00 am  
Hafarah  
Seudah Shelishit and Class 4:35 pm  
Saturday Evening Services 5:35 pm  
Saturday Evening Sunset 6:01 pm  
Habdaloh 5:06 pm

**November 21st-22nd Toledot-Mahar Hodesh**

Candle Lighting 4:12 pm  
Friday Evening Services 4:15 pm  
Friday Evening Sunset 4:30 pm  
Zemirot, led by Jack Dray 8:15 am  
Shahrit 9:00 am  
Hafarah  
Seudah Shelishit and Class 3:15 pm  
Saturday Evening Services 4:05 pm  
Saturday Evening Sunset 4:30 pm  
Habdaloh 4:57 pm

**LEGAL HOLIDAYS**

Labor Day  
Monday, September 1st  
Morning Service 8:00 am  
Evening Service 6:30 pm  
Thanksgiving  
Thursday, November 27th  
Morning Service 7:45 am  
Evening Service 6:30 pm
Staff

Rabbi Dr. Meir Y. Soloveichik Rabbi
msoloveichik@shearithisrael.org, 212-873-0300 x206
Rabbi Dr. Richard Hidary Distinguished Rabbinic Fellow
rhidary@shearithisrael.org, 212-873-0300 x239
Rabbi Dr. Marc D. Angel Rabbi Emeritus
mangel@shearithisrael.org, 212-873-0300 x205
Barbara Reiss Executive Director
breiss@shearithisrael.org, 212-873-0300 x215
Rabbi Ira Rohde Hazzan
irohde@shearithisrael.org, 212-873-0300 x217
Reverend Philip L. Sherman Associate Hazzan
cantorsherman@gmail.com
Leon Hyman Choirmaster
Adam Hyman Associate Choirmaster
Rabbi Shalom Morris Education Director
smorris@shearithisrael.org, 212-873-0300 x208
Alana Shultz Program Director
ashultz@shearithisrael.org, 212-873-0300 x209
Zachary S. Edinger Shamash
zedinger@shearithisrael.org, 212-873-0300 x216
Maria Caputo Office Manager
mcaputo@shearithisrael.org, 212-873-0300 x230
Maia Kane Communications Associate
mkane@shearithisrael.org, 212-873-0300 x225
Diana Landau Executive Assistant
dlandau@shearithisrael.org, 212-873-0300 x221
John Quinones Facilities Manager
jquinones@shearithisrael.org, 212-873-0300 x223
Ruth Yasky Financial Associate
ryasky@shearithisrael.org, 212-873-0300 x228

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